Applicant:

Filed:

Application No.:

10/565,488

April 11, 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Anja Gerhard, Philipp Stössel and Horst Vestweber

Group:

2889

Examiner: Aaron Williams

| Confi   | rmation No:  | 2090   |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| For:  |  | ORGANIC ELECTROLUMINESCENT ELEMENT COMPRISING A CARBONYL MATRIX MATERIAL   |  |  |  |  |  |
|   |  | CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Possils Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |  |  |  |  |  |
|   |  | Date Signature   |  |  |  |  |  |
|   |  | Typed or printed name of person signing certificate  |  |  |  |  |  |
|   | AMENDMENT AFTER ALLOWANCE UNDER 37 CFR § 1.312   |  |  |  |  |  |  |
| Comn  | Mail Stop Amendment Commissioner for Patents P.O. Box 1450   |  |  |  |  |  |  |
| Alexa   | ndria, VA 22   | 313-1450   |  |  |  |  |  |
| Sir:  |  |  |  |  |  |  |  |
| Transmitted herewith is Amendment After Allowance for filing in the above-identified application. |  |  |  |  |  |  |  |
|   | Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted. |  |  |  |  |  |  |
|   | A Small Ent  | ity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is  |  |  |  |  |  |

## The claims fee has been calculated as shown below:

|       |   |          |        |                              |                  |     | SMALL | ENTITY        |    |         | ENTITY        |
|-------|---|----------|--------|------------------------------|------------------|-----|-------|---------------|----|---------|---------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | PREV   | EST NO.<br>/IOUSLY<br>ID FOR | PRESENT<br>EXTRA | R   | ATE   | ADDIT.<br>FEE | OR | RATE    | ADDIT.<br>FEE |
| TOTAL | 24  | MINUS    | *      | 24                           |                  | х   | \$ 26 | \$            | 1  | X \$52  | s             |
| INDEP | 1   | MINUS    | **     | 3                            |                  | Х   | \$110 | \$            | 1  | X \$220 | s             |
| ☐ FII | RST PRESENTATI                            | ON OF MI | JLTIPL | E DEP. CL                    | AIM              | +   | \$195 | \$            | 1  | + \$390 | s             |
|       |   |          |        | ot fewer th                  |                  | TO' | TAL = | \$ 0          | 4  | TOTAL = | \$ 0          |

The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of<br>Sheets Paid<br>For<br>(At least 100) | No. of Additional<br>Units Required<br>(Increments of<br>50 sheets) |  |  |
|---|--|---|--|--|
| 24  | 100  | 0   |  |  |

| SMALL ENTITY |                         |  |  |  |  |
|--------------|-------------------------|--|--|--|--|
| Rate         | Total<br>Amount<br>Owed |  |  |  |  |
| X \$135      | \$[ ]                   |  |  |  |  |

| OTHER THAN SMALL ENTITY |                         |  |  |  |  |  |
|-------------------------|-------------------------|--|--|--|--|--|
| Rate                    | Total<br>Amount<br>Owed |  |  |  |  |  |
| X \$270                 | <b>\$</b> [ ]           |  |  |  |  |  |

| Payment<br>Sufficient for<br>up to |  |
|------------------------------------|--|
| 100 Sheets                         |  |

OTHER THAN

| Petition | for | Extension | of Time |
|----------|-----|-----------|---------|
|          |     |           |         |

| Applicant hereby petitions to extend the time to respond to the $[\ ]$ dated $[\ ]$ for one month(s) from $[\ ]$ to $[\ ]$ . The appropriate fee is set forth below. |
|--|
| [For action-specific language in an extension of time, select the appropriate option from the Firm Templates]  |

| Please ch   | arge Deposit Account No. 08-03                                   | 380 for the following fees:   |      |          |
|-------------|--|---|------|----------|
|             | Petition for one month Extension                                 | on of Time  | \$   |          |
|             | Claims Fee   |   | \$   |          |
|             | Application Size Fee   |   | \$   |          |
|             | Other Fees:  |   |      |          |
|             |  |   | \$   |          |
|             |  |   | \$   |          |
|             |  | TOTAL:  | \$   | 0        |
|             |  |   |      |          |
| A check is  | s enclosed in payment of the fol                                 | llowing fees:   |      |          |
|             | Petition for [ ] month Extensi                                   | ion of Time   | \$   |          |
|             | Claims Fee   |   | \$   |          |
|             | Application Size Fee   |   | \$   |          |
|             | Other Fees:  |   |      |          |
|             | ·  |   | \$   |          |
|             |  |   | \$   |          |
|             |  | TOTAL:  | \$   | 0        |
| $\boxtimes$ | Please charge any deficiency or this matter to Deposit Account N | credit any overpayment in the fees that ma No. 08-0380.                                       | y be | due in   |
|             |  | Respectfully submitted,   |      |          |
|             |  | HAMILTON, BROOK, SMITH & REYN   | NOI  | DS, P.C. |
|             |  | By N. Scott Pierce Registration No.: 34,900 Telephone (978) 341-0036 Facsimile (978) 341-0136 |      |          |
| Conco       | rd Massachusetts 01742 0122                                      |   |      |          |

Concord, Massachusetts 01742-91; Dated: